

CONFIDENTIAL REPORT ON A STUDENT

| | |
|-----------------|----------------|
| Name: | Date: |
| Present grade: | Date of birth: |
| Current school: | |

Parents of the above named learner have applied to enrol at Acts House of Education. Please be so kind as to complete the following information and return to Acts House of Education **as soon as possible** for attention Mrs Susan Ramdhari on email: info@actshouse.com. Please do not hand the completed report to parents/students.

1. Please place an (X) in the appropriate block using the 5-point scale.

| | | | | | | | | | |
|----------|----------------|----------|------------|----------|------|----------|-----------|----------|-----------|
| 1 | Unsatisfactory | 2 | Acceptable | 3 | Good | 4 | Very good | 5 | Excellent |
|----------|----------------|----------|------------|----------|------|----------|-----------|----------|-----------|

| Personality and Character Descriptors | | 1 | 2 | 3 | 4 | 5 |
|--|---|----------|----------|----------|----------|----------|
| 1 | Academic Ability | | | | | |
| 2 | Academic Achievement [1=0-39%, 2=40-49%, 3=50-59%, 4=60-79%, 5=80-100%] | | | | | |
| 3 | Attitude towards schoolwork | | | | | |
| 4 | Attitude towards homework and projects | | | | | |
| 5 | Behaviour in classroom/school | | | | | |
| 6 | Acknowledgment towards authority | | | | | |
| 7 | Presentation of work | | | | | |
| 8 | Diligence | | | | | |
| 9 | Self-confidence | | | | | |
| 10 | Reliability | | | | | |
| 11 | Perseverance | | | | | |
| 12 | Independence | | | | | |
| 13 | Attendance | | | | | |
| 14 | Punctuality | | | | | |
| 15 | Relationship with teachers | | | | | |
| 16 | Relationship with peers | | | | | |
| 17 | Leadership potential | | | | | |
| 18 | Sporting participation | | | | | |
| 19 | Cultural participation | | | | | |
| 20 | Parental involvement | | | | | |

2. Please comment or specify the following:

2.1 Does the student have any serious behavioural problems?

If the answer is YES, please specify:

2.2 Does the student have a learning disability?

If so, please specify:

2.3 Are the school fees paid up to date?

If the answer is NO, please comment:

GENERAL COMMENT:

Principal's Name: _____

Date: _____

Principal's Signature: _____

Telephone: _____

Kind regards

Acts House of Education